

**CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA**

**BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR**

DATE: Wednesday, April 8, 2026; 5:00 p.m.

- Meeting called to order by the Mayor
- Mayor leads in the Pledge of Allegiance to the Flag
- Roll Call: ___Commissioner McConnell ___Commissioner Mikulski ___Mayor Troiano
- City Clerk reads Certification of Open Public Meetings Law

1. APPROVAL OF MINUTES:

March 25, 2026 Regular Meeting

2. ORDINANCES:

1349-26 Ordinance Amending Schedule X of Chapter 6A-10 of the General Ordinances of the City of Wildwood governing Time Limit Parking Zones

(INTRODUCTION/FIRST READING)

1350-26 Ordinance of the City of Wildwood, County of Cape May, State of New Jersey, Amending the General Ordinances of the City of Wildwood to establish Boardwalk Closing Hours

(INTRODUCTION/FIRST READING)

3. EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY

4. RESOLUTIONS:

- A. Authorizing Emergency Contract with Perna Finnigan, Inc. for Emergency Water Main Repair at the intersection of Park Boulevard and Roberts Avenue in the amount not to exceed \$14,117.18
- B. Authorizing agreement with Triad Associates to proceed with the NJDCA Neighborhood Preservation Program Grant Implementation services in the amount not to exceed \$10,000.00
- C. Authorizing Lapsing Appropriation Balance to Dedicated Trust by Rider for Storm Recovery (PL 2013, c. 271) - \$8,100.00
- D. Approving Change Order No. 1 as submitted by DeBlasio & Associates on behalf of Asphalt Paving Systems re: New Jersey Avenue Sanitary Sewer and Water Main Improvements (increase of \$137,024.40 for a new contract amount of \$1,188,150.90)
- E. Authorizing Advertisement and notice to bidders for the Lead Service Line Replacement Program, Phase 2 New Jersey Waterbank No. 05140001-007, to be published on the City's official website on April 13, 2026 with bids to be received on May 19, 2026 at 10:00am
- F. Awarding Non-Fair and Open Contract to Cabin Fever Events, LLC for event consulting services in the amount not to exceed \$27,500.00
- G. Amending contract with New Jersey Business Systems for installation of security cameras for the Fire Department, Police Department and City Hall (decrease of \$696.00 for a new contract amount of \$118,241.67)
- H. Amending Emergency Repair Contract with Anzelone Electric to increase contract amount supplies needed for generator repair (increase of \$890.80 for a new contract amount of \$183,445.80)
- I. Awarding contract to CMC Energy Services, Inc. for Boiler System Replacement in the amount not to exceed \$109,612.79
- J. Authorizing Emergency Temporary Appropriations
- K. Authorizing the creation of a Restricted Handicapped Parking Space located on East Spencer Avenue adjacent to Beth Judah Temple
- L. Authorizing the appointment of Paid Class II Special Law Enforcement Officer Recruits effective April 25, 2026 (Inemer, Martin, Nelson, Reynolds)
- M. Authorizing the payment of bills in the amount of \$2,868,292.63 dated April 8, 2026
- N. Authorizing filing of all reports and other data contained in this agenda

5. REPORTS, RECOMMENDATIONS & COMMENTS:

- Engineer's Report - DeBlasio & Associates

6. ANNOUNCEMENTS:

7. COMMUNICATIONS:

8. NEW BUSINESS:

- Raffle Application as submitted by The Branches Outreach for an event to be held on April 23, 2026 at 101 W. Rio Grande Avenue (50/50)
- Raffle Application as submitted by The Braches Outreach for an event to be held on April 23, 2026 at 101 W. Rio Grande Avenue (Merchandise)

9. OLD BUSINESS:

10. PUBLIC COMMENT:

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

11. EXECUTIVE SESSION:

12. ACTION AS A RESULT OF EXECUTIVE SESSION:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY