

**CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA
BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR**

DATE: Wednesday, July 22, 2026; 5:00 p.m.

- Meeting called to order by the Mayor
- Mayor leads in the Pledge of Allegiance to the Flag
- Roll Call: ___Commissioner McConnell ___Commissioner Mikulski ___Mayor Troiano
- City Clerk reads Certification of Open Public Meetings Law

1. APPROVAL OF MINUTES:

July 8, 2026 Regular Meeting

2. ORDINANCES:

- 1357-26 Ordinance Amending the Land Development Ordinance of the City of Wildwood, codified as Chapter 17 of the City Code, Section 413D Tourism Zone Permitted Uses; Section 413D Tourism Zone Conditional Uses; Section 501 Requirements for Specific Uses
(SECOND READING/PUBLIC HEARING/ADOPTION)
- 1359-26 Ordinance Amending Chapter 4 of the General Ordinances of the City of Wildwood regarding Beach Vehicle Access
(SECOND READING/PUBLIC HEARING/ADOPTION)
- 1360-26 Ordinance Amending Chapter 6 of the General Ordinances of the City of Wildwood regarding Time Limit Parking Zones
(INTRODUCTION/FIRST READING)

3. EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY

4. RESOLUTIONS:

- A. Authorizing amended agreement between the City of Wildwood, the Wildwood Water and Sewer Utility and Wildwood Hospitality Group, LLC regarding the installation of Sewer Improvements for the property located at 3000 Boardwalk
- B. Awarding contract to AFA Protective Systems, Inc. for the purchase of a Fire Alarm System at the municipal building in the amount not to exceed \$89,778.35
- C. Authorizing execution of Parking Lot License Agreement with Crest Savings Bank beginning July 22, 2026 through April 30, 2027
- D. Authorizing refund to BGC, LLC for Road Opening Fee and Tapping Fee performed in connection with Water Utility service in the amount not to exceed \$6,161.65
- E. Authorizing refund to David Lawall for Road Opening Fee and partial Tapping Fee performed in connection with Water Utility service in the amount not to exceed \$7,074.50
- F. Authorizing return of Cash Performance Bond to LJKQ Real Estate, NJ LLC in the amount of \$27,960.00
- G. Authorizing Shared Services Agreement with Cape May County Municipal Utilities Authority for Solid Waste Disposal and Recycling Services commencing January 1, 2027 - December 31, 2029
- H. Authorizing advertisement and Notice to Bidders for the 2026 Boardwalk Rehabilitation Phase 8, 8E & Re-Deck Phase 1 to be published on the City's official website on July 23, 2026 with bids to be received on August 13, 2026 at 10:00am
- I. Authorizing cancellation of Sewer billing for the 2026 billing for Account No. 2062049-0, Seaside Solis, LLC, located at 100-116 W, Spicer Avenue in the amount of \$5,568.00
- J. Authorizing refund of Taxes to Corelogic for 2026 2nd ¼ due to overpayments (various)
- K. Approving various contracts for 2026 Sunday Night Concert Series at Fox Park in the aggregate amount of \$37,400.000
- L. Authorizing return of Escrow Balance Deposit to LJKQ Real Estate NJ, LLC for 116-118 E. Taylor Avenue in the amount of \$3,142.57
- M. Authorizing the participation in Alternate Route Appointments for Police Officers effective August 14, 2026 - Charles Clunn, Jr. and Nicholas Imperial
- N. Authorizing the participation in Alternate Route Appointments for Police Officers effective August 14, 2026 - Mahmoud Hussein and Ryan McKellick
- O. Amending Resolution No. 206-6-26, approving an agreement with New Jersey State Police for Discretionary Police Services to increase total contract and amend contract term ending date to June 30, 2026 (increase of \$4,080.34 for a new contract amount of \$39,080.34)
- P. Authorizing the payment of bills in the amount of \$4,337,371.45 dated July 22, 2026
- Q. Authorizing filing of all reports and other data contained in this agenda

5. REPORTS, RECOMMENDATIONS & COMMENTS:

- Engineer's Report - DeBlasio & Associates

6. ANNOUNCEMENTS:

7. COMMUNICATIONS:

8. NEW BUSINESS:

9. OLD BUSINESS:

10. PUBLIC COMMENT:

During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

11. EXECUTIVE SESSION:

12. ACTION AS A RESULT OF EXECUTIVE SESSION:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY