CITY OF WILDWOOD
4400 NEW JERSEY AVE.
WILDWOOD, NJ 08260
AGENDA
BOARD OF COMMISSIONERS REGULAR MEETING
LOCATION: COMMISSIONERS' MEETING ROOM, SECOND FLOOR

DATE: Wednesday, October 14, 2026; 5:00 p.m.

-- Meeting called to order by the Mayor
-- Mayor leads in the Pledge of Allegiance to the Flag
-- Roll Call: ___Commissioner McConnell ___Commissioner Mikulski ___Mayor Troiano
-- City Clerk reads Certification of Open Public Meetings Law

1. PRESENTATIONS:
•Recognizing William Sturm and Timothy Armand on their Retirement

2. APPROVAL OF MINUTES:
September 23, 2026 Regular Meeting

3. ORDINANCES:

1365-26 Ordinance Amending Chapter 11A of the General Ordinances of the City of Wildwood governing the Uniform Construction Code
(INTRODUCTION/FIRST READING)

1366-26 Ordinance Amending Chapter 27 of the General Ordinances of the City of Wildwood governing Flood Damage Prevention
(INTRODUCTION/FIRST READING)

1367-26 Ordinance Amending Chapter 3 of the General Ordinances of the City of Wildwood governing Nuisance Properties
(INTRODUCTION/FIRST READING)

4. EARLY PUBLIC COMMENT LIMITED TO RESOLUTIONS ONLY

5. RESOLUTIONS:

A. Requesting approval of Items of Revenue and Appropriation re: NJDEP Technical Assistance Grant FY2026 in the sum of $1,150,000.00
B. Authorizing advertisement and Notice to Bidders for Concrete to be published on the City's Official Website on October 15, 2026 with bids to be received on October 29, 2026 at 10:00am
C. Authorizing advertisement and Notice to Bidders for City Wide HVAC 3-Year Service Agreement to be published on the City's Official Website on October 15, 2026 with bids to be received on October 29, 2026 at 10:15am
D. Awarding contract to Salt, Inc. and/or Morton Salt, Inc. to furnish and deliver deicing materials under the County of Cape May Cooperative commencing November 11, 2026 for a term of one year, with one year option to renew
E. Authorizing Professional Services Agreement with Triad Associates to provide grant administration and project implementation services in connection with the FY2023 USEDA grant for the Wildwood Boardwalk Reconstruction Project in the amount not to exceed $97,500.00
F. Authorizing Professional Services contract with DeBlasio & Associates for engineering, architectural and construction management services for the FY2026 NJDCA Small Cities Program Removal of Architectural Barriers to Accessibility at the public entrance to the municipal building, in the amount not to exceed $60,000.00
G. Rescinding Resolution No. 365-9-26, "Authorizing contract with Deere & Company for the purchase of a John Deere Trufinish 1210 Utility Rake for the Recreation Department in the amount of $22,022.00"
H. Authorizing Change Order No. 1 as submitted by Appalachia Hydrogeologic & Environmental Consulting, LLC on behalf of FM Schiavone Construction re: LCP Critical Wildlife Habitat Plantings & Pathway/Walkway Final Surfacing – Wildwood Back Bay Landfill for additional maintenance & repair of soil erosion and sediment control (increase of $6,577.56 for a new contract amount of $856,763.56)
I. Authorizing return of Cash Performance Bond re: Application No. 09-20, 3615 Pacific Ave, LLC for 3600 Pacific Ave in the amount of $35,000.00
J. Authorizing refund to Michael Mitchell for 2026 Tourism Development Fee (TDF) due to duplicate payment in the amount of $1,400.00
L. Authorizing refund to James F. Buckely, 517 W. Andrews Avenue, Unit 200 for 2026 3rd ¼ Taxes due to overpayments, in the amount of $1,639.20
M. Authorizing the Tax Collector to assess the cost of grass cutting and debris removal as Municipal Liens pursuant to Chapter 3-7 of the City Code (various)
N. Authorizing refund to GOAT Payments for the overpayment of POS Integration Fees in the amount of $146.50
O. Authorizing reimbursement to Class II Special Law Enforcement Officers for the cost of the Psychological Exam in the amount of $575.00 (Nelson and Reynolds – 69th Special Class Two Law Enforcement Officer Course)

P. Authorizing reimbursement to Class II Special Law Enforcement Officer for the cost of the Psychological Exam in the amount of $300.00 (Gallagher – 68th Special Class Two Law Enforcement Officer Course)
Q. Authorizing reimbursement to Class II Special Law Enforcement Officer for the cost of the Psychological Exam in the amount of $550.00 (Clunn – 60th Basic Course for Police Officers)
R. Authorizing reimbursement to Class II Special Law Enforcement Officers for the cost of the Psychological Exam in the amount of $550.00 (Flinchum, Hussein, Olivera – 68th Special Class II Law Enforcement Officer Course)
S. Designating Trick-or-Treat night as Saturday, October 31, 2026, 5:00pm – 7:00pm
T. Establishing Change Fund for the Water Collection Office in the amount of $400.00
U. Amending contract with Core & Main, LP for the purchase of water works service goods, meter setters, curb stops, repair clamps and other various related parts for the Wildwood Water Utility (increase of $234,356.94 for a new contract amount of $524,356.94)
V. Approving contract with Forerunner for system software for Construction Office in the amount not to exceed $15,000.00
W. Authorizing the payment of bills in the amount of $1,566,666.84 dated October 14, 2026
X. Authorizing filing of all reports and other data contained in this agenda

6. REPORTS,RECOMMENDATIONS & COMMENTS:
•Engineer’s Report – DeBlasio & Associates

7. ANNOUNCEMENTS:

8. COMMUNICATIONS:

9. NEW BUSINESS:
•Raffle Application as submitted by Byron Pennington Croker American Legion Post 184 for an event to be held on December 11, 2026 at 4200 Atlantic Avenue (Cash Raffle)
•Raffle Application as submitted by Byron Pennington Croker American Legion Post 184 for an event to be held on November 15, 2026 at 4200 Atlantic Avenue(Chinese Auction)
•Raffle Application as submitted by Byron Pennington Croker American Legion Post 184 for an event to be held on November 15, 2026 at 4200 Atlantic Avenue (50/50)

10. OLD BUSINESS:

11. PUBLIC COMMENT:
During regularly scheduled Board of Commissioners meeting. Remarks will be limited to five (5) minutes per person. City Clerk will be the keeper of time and advise speaker when time has expired. Each member of the public will be permitted to speak only once per meeting. Criticism of public employees will be directed to the Human Resources Department during work hours only.

12. EXECUTIVE SESSION:

13. ACTION AS A RESULT OF EXECUTIVE SESSION:

14. PUBLIC COMMENT:

15. ADJOURNMENT:

AGENDA ITEMS MAY BE ADDED/DELETED FROM THIS AGENDA AT THE DISCRETION THE GOVERNING BODY